Roll No.

Total No. of Pages : 02

Total No. of Questions : 09

B.Sc. Hons. (Nutrition and Dietetics) (Sem.-5) ENTREPRENEURSHIP DEVELOPMENT AND

BUSINESS MANAGEMENT

Subject Code : BSND313-18

M.Code : 90841

Date of Examination : 23-11-2023

Time : 3 Hrs.

Max. Marks : 60

INSTRUCTIONS TO CANDIDATES

- 1. SECTION-A is COMPULSORY consisting of TEN questions carrying TWO marks each.
- SECTION-B contains FIVE questions carrying FIVE marks each and students have to attempt any FOUR questions.
- SECTION-C contains THREE questions carrying TEN marks each and students have to attempt any TWO questions.

SECTION-A

- 1. Write Briefly
 - a) Define entrepreneur List out characteristics of an entrepreneur
 - b) What is entrepreneurship?
 - c). What are the various types of entrepreneurs?
 - d) What are various entrepreneurial traits?
 - c) What do you understand by entrepreneurial motivation?
 - f) Define enterprise management.
 - g) What do you understand by intellectual property rights?
 - h) Define budgeting.
 - i) What do you understand by financial marketing?
 - j) What is market segmentation?

SECTION-B

- 2. Discuss the need of entrepreneurial development in India.
- Who is a social entrepreneur? Write the characteristics of a social entrepreneur
- 4 What kind of knowledge and drills are required for a mecessful entrepreneur?
- 5 What are the factors afflecting entrepreneurship growth in India?
- 6. What are the problems of a small entrepreneur in India?

SECTION-C

- Discuss the role of entrepreneurship in economic development of India
- Discuss the challenges being faced by an entrepreneur during creation of an enterprise in India? Give suitable examples
- 9 Discuss the various subject matters covered under Copyright Act

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Roll No.

Total No. of Pages : 02

Total No. of Questions : 09 B.Sc. Hons. (Nutritional and Dietetics) (Sem-5) NUTRITION FOR SPECIAL GROUPS Subject Code : BSND312-18

M.Code : 90840 Date of Examination : 21-11-2023

Time : 3 Hrs.

Max. Marks : 60

INSTRUCTIONS TO CANDIDATES :

- 1. SECTION-A is COMPULSORY consisting of TEN questions carrying TWO marks each.
- SECTION-B contains FIVE questions carrying FIVE marks each and students have to attempt any FOUR questions.
- SECTION-C contains THREE questions carrying TEN marks each and students have to attempt any TWO questions.

SECTION-A

1. Answer briefly:

a) Nutrition

b) Poverty line

c) Senior citizens

d) Calamity

c) Communicable diseases

- f) Community
- g) Nutrition intervention

h) Any two important nutritional requirements for homeless

i) Any two important nutritional requirements for refugees

j) Any two important nutritional requirements for children in India.

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SECTION-B

- 2. What do you understand by special groups? Give an overview of refugees?
- 3. Discuss the nutritional requirements of asylum seekers.
- 4. Give an account of the nutritional requirements during floods.
- 5. Throw light on the current nutrition and health status of women in India.
- 6. Discuss the management of hygiene among special groups

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SECTION-C

- 7. Nutrition and health go side by side Discuss in relation to special needs?
- 8. Give a detailed account on the nutritional requirements in manmade calamities?
- 9. Write a note on the traditional dietary habits and food restrictions in ethnic communities?

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SECTION-B

- 2 Explain briefly any five generally accepted Accounting principles
- 3 Explain in brief various pricing methods
- 4. Discuss the different budgets prepared in F&B operations
- 5. Draw and briefly explain different types of kitchen
- 6 Why is change important for an organization?

SECTION-C

- 7 Explain the various factors to be considered while planning menu for the mass catering
- 8 Enlist essential equipments with their specifications for a satellite kitchen of a five-star deluxe hotel.
- What is Blind receiving? Enumerate routine receiving procedure followed in Food service industry.

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Roll No. Total No. of Pages : 02 Total No. of Questions : 09 B.Sc. (Hons.) (Nutrition & Dietetics) (Sem-5) INSTITUTIONAL FOOD SERVICE MANAGEMENT Subject Code : BSND-311-18 M.Code : 90839 Date of Examination : 17-11-2023

Time : 3 Hrs.

Max. Marks : 60

INSTRUCTIONS TO CANDIDATES

- 1. SECTION-A is COMPULSORY consisting of TEN questions carrying TWO marks each.
- 2. SECTION-B contains FIVE questions carrying FIVE marks each and students have to attempt any FOUR questions.
- SECTION-C contains THREE questions carrying TEN marks each and students have to attempt any TWO questions.

SECTION-A

1. Write Briefly :

a) Job Analysis

h) Management

- c) Elements of cost
- d) Sanitation
- c) Goods Received Book
- f) Portion control
- g) Meat Tag
- h) Budgeting
- () Transfer Notes
- () Perpetual Inventory.

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